

## **NJT FY18-19 Quarterly Report-Data Collecting Questions**

**This is to help contractors be aware of information they should be collecting so contractor will be ready to report Quarterly via online submission.**

*(Please note we are requiring that contractors input cumulative data on the quarterly report.)*

### **Data Assessment**

1. Have you met your total enrollment goal for your contract period? (This number is specifically listed on Attachment 1 of your contract).
2. Please list number enrolled in training.
3. Have you met your total training-related placement goal for your contract period? (This number is specifically listed on Attachment 1 of your contract).
4. Please list number of full-time (min. 30 hours) training-related placements. (Note: this requires 30 day retention).
5. Please list number of part-time (min. 20 hours) training-related placements. (Note: this requires 30 day retention).
6. Please list number of full-time training-related post-secondary or an industry recognized certificate/license earning program placements. (Note: this require 30 day retention).
7. Please list number of part-time training-related post-secondary or an industry recognized certificate/license earning program placements. (Note: this requires 30 day retention).
8. Please list number of full-time and part-time training-related placements who have not yet reached their 30 day retention. (Note: this information is solely for OWD staff to project future outcomes)
9. Please list number of full-time or part-time training-related educational placements who have not yet reached their 30 day retention. (note: this information is solely for OWD staff to project outcomes)
10. Please list number of CORI participants.
11. Please list number of TANF-recipient participants.
12. Please list number of Housing Voucher recipient participants.
13. Please list number of homeless or near homelessness participants.
14. Please list the number of participants residing in Allston/Brighton, Back Bay/Beacon Hill, Central Boston, Charlestown, Dorchester, East Boston, Fenway/Kenmore, Hyde Park, Jamaica Plain, Mattapan, Roslindale, Roxbury, South Boston, South End, and West Roxbury? *(Please see form of all zip codes)*
15. Please list the number of participants residing in none of the above Boston neighborhoods. Please indicate what other neighborhoods your participants resides.

### **Wages and Benefits**

The living wage in Boston is \$14.23/hour.

Starting January 1, 2016 the minimum wage is \$10.00/hour.

16. Please list number of placements with average wage between \$10.00/hour-\$12.00/hour.
17. Please list number of placements with average wage between \$12.01/hour-\$14.10/hour.
18. Please list number of placements with average wage between \$14.11/hour-\$16.00/hour.
19. Please list number of placements with average wage \$16.01/hour and above.
20. Number of participants placed in employment that has access to benefits. (Note: We understand some participant may choose not to enroll in benefits program this question is asking if they were offered benefits)\

### **Gender**

21. Please list the number of males in your program.
22. Please list the number of females in your program.

### **Ethnicity/Race**

*For participants that identify with more than one category, please list them under "Other/Multiracial"*

23. Number of participants who identify as Hispanic or Latino
24. Number of participants who identify as White/Caucasian
25. Number of participants who identify as Black or African American
26. Number of participants who identify as Asian
27. Number of participants who identify as American Indian or Alaska Native
28. Number of participants who identify as Native Hawaiian or Pacific Islander
29. Number of participants who identify as other or multiracial

### **Age**

30. Number of 18-24 year old participants enrolled in your program.
31. Number of 25-35 year old participants enrolled in your program.
32. Number of 36-45 year old participants enrolled in your program.
33. Number of 46-55 year old participants enrolled in your program.
34. Number of 56-65 year old participants enrolled in your program.
35. Number of participants who are 66 and older enrolled in your program.

### **Language (Non-Native English Speakers)**

36. Please list the number of participants that are not native English speakers.

**Highest Education Level Attained**

*Choose only one category for each participant based on their highest level of education obtained at time of enrollment.*

37. Please list the number of participants whose highest level of education includes some high school (no diploma).
38. Please list the number of participants whose highest level of education is high school (diploma received) or GED/HiSet (High School Equivalency)
39. Please list the number of participants whose highest level of education is a specific technical/vocational degree.
40. Please list the number of participants whose highest level of education is an Associate's Degree.
41. Please list the number of participants whose highest level of education is a Bachelor's degree or higher.